



THE CATHOLIC CHURCH OF ST. MARY THE VIRGIN

Fr. Prentice Dean, Pastor; Fr. Thomas Kennedy, Parochial Vicar

A Parish of the Personal Ordinariate of the Chair of St. Peter

The Most Reverend Steven J. Lopes, Bishop

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THE THIRD SUNDAY OF EASTER

April 30, 2017

DIVINE WORSHIP ORDER OF HOLY MASS

Low Mass 8:00 am, Sung Mass 10:30am, Low Mass 6:00 pm

See Mass card or Missalette

Collect

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

Acts 2:14, 22-33

[On the day of Pentecost,] Peter, standing with the eleven, lifted up his voice and said, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. "Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know--this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For you will not abandon my soul to Hades, nor let your Holy One see corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Brethren, I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we are all witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear."

At 8:00 am & 6:00 pm Masses only

Responsorial Psalm

118:2-4, 13-15, 22-24

R/. Lord, you show me the path of life.

Preserve me, O God, for in you I take refuge.
I say to the LORD, "You are my Lord."
The LORD is my chosen portion and my cup;
you hold my lot. **R/.**

I bless the LORD who gives me counsel;
in the night also my heart instructs me.
I keep the LORD always before me;
because he is at my right hand,
I shall not be moved. **R/.**

Therefore my heart is glad, and my soul rejoices;
my body also dwells secure.
For you do not give me up to Sheol,
or let your godly one see the Pit. **R/.**

You show me the path of life;
in your presence there is fullness of joy,
in your right hand are pleasures for evermore. **R/.**

Chanted by the choir at the 10:30 am Mass only

Alleluia. Alleluia.

The disciples knew the Lord Jesus:
in the breaking of the bread.

Alleluia.



Second Reading

1 Peter 1:17-21

Beloved: If you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

8:00 am & 6:00 pm Masses only

Alleluia.

V/. Lord Jesus, open the Scriptures to us;
make our hearts burn with love when you speak to us.

Alleluia.

Chanted by the choir at 10:30 am Mass only

Alleluia. Alleluia.

V/. Ought not Christ to have suffered these things: and so to have entered into his glory?

Alleluia.

Holy Gospel

Luke 24:13-35

That very day, [the first day of the week,] two of the disciples of Jesus were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the Eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Last Gospel

John 1:1-18

Read after dismissal and before the recessional hymn. Please stand.

PRAYERS OF THE PEOPLE

Intercessions (Form III): Missalette page 29

For those expecting children: Alanna & Brian; Amy & Joe; Colleen & Jerry; Gennifer & Ethan; Edith & Timothy; Allie & Chris.

For those celebrating anniversaries: *Sunday:* Mary Beyer [B]; Glen Harris [B]; Lawrence Sharpe, Jr. [B]; *Monday:* Anthony & Amanda Terrice [W]; Joseph Killian [B]; *Tuesday:* Giles & Felice Hawkins [W]; Emily Crawford [B]; Madeleine Heitzenrater [B]; Jeffrey Thomas [B]; *Wednesday:* Christopher Johnson [B]; *Thursday:* Claire Harvey [B]; *Friday:* Rick Dupré [B]; Stuart Moore [B]; *Saturday:* Rick & Ruth Dupré [W]; Brandon & Teresa Brinkley [W].

For those in special need: Charlotte; Patricia; Kathi; Mary; Stephen; Carl; Fr. John Cornelius; Carolyn; Erin; Laura Anne; Jameson; Rosemary; Teresa; Joseph; Carol; Cole; Melissa; Michael; Jared; Dan; Lisa; Sherri; Morgan; Kyle; Colette; Colleen; Rebecca; Otto; Anne; Chuck; Quin; Emma; Beverly; Shelli; Echo.

For those serving in our armed forces: Victor; Byron; Taylor; Luke; Tommy; Christian; Chelsey; Dillon; Mathew; Alton; Annie; Josh; Sebastian; Brandon; James; Jacob.

For the faithful departed:

Anniversaries of Death: *Monday:* Robert Schaub; Mary Elizabeth Ussery; *Tuesday:* Alicia Fenny; *Wednesday:* Jack Vincent Patchen; *Saturday:* Aubrey George Alexander.

LITURGICAL MINISTRIES

If you are scheduled to serve but unable to please arrange substitutes & call (817.460.2278) ASAP.

April 30

8:00 am Altar Server	Craig Southard
Ushers	Nance FitzGibbon & Eli Castro
10:30am Master of Ceremonies	Greg Ahern
Thurifer	Will Vina
Crucifer	Nate Jones
Torchbearers	Martin & Joseph Morris
Boat Boy	John Paul Morris
First Reading	Lonnie Jones
Intercessory Prayers	Helen Mitchell
Oblationers	The Vina Family
Ushers	Lonnie Jones / Dave Palmer
6:00 pm Altar Server	Rafael Refi / Vincent Lohla (C)
Ushers	Charlene Schwartz
Office Help	TBD



Today, at the 10:30 am Mass, the Knights of Columbus will present a **chalice to the parish in honor of Ray Lee**, who was a 4th degree Knight, with Kerstin Archer, Ray Lee's daughter. The Knights of Columbus traditionally present a chalice in honor of all 4th degree Knights in memoriam.

MUSIC

Prelude.....*Christ Jesus Lay in Death's Strong Bands*,
.....Andreas Nicolaus Vetter

Entrance Hymn.....180

VIDI AQUAM.....Sung by choir

KYRIE.....Mass Music booklet pg. 23

GLORIA.....Mass Music booklet pg. 24

CREDO III.....Mass Music booklet pg. 39

Offertory Hymn.....186

SANCTUS.....Mass Music booklet pg. 26

OUR FATHER.....Mass Music booklet pg. 42

AGNUS DEI.....Mass Music booklet pg. 27

Communion Hymn.....305

Anthem*Adorate Devote*

Recessional Hymn.....210

Postlude.....*Awake My Heart with Gladness*, Rudolf Moser

Adult Choir rehearsal on Thursday at 7pm
Youth/Children's Choir TBA

A. M. D. G.

Flowers: SMV *in celebration of the people who have received the gift of the Holy Spirit and those received into the Catholic Church this weekend.*

Sanctuary Light: SMV *for her parishioners*

Lamp at the Crucifix: The Harvey family *in celebration of Claire's birthday.*

Lamp at the Shrine of Our Lady: SMV *for her parishioners.*

Lamp at the Shrine of Joseph: SMV *for her parishioners.*

Lamp at the Shrine of St. Therese: SMV *for her parishioners.*

Lamp at the Shrine of Blessed Charles I: The Oliver family *in celebration of Rurik Charles Mills' birth.*



The following families thanks the parishioners of St. Mary the Virgin for their prayers.

Emily & Walter Crawford welcomed Isaac Benjamin on Tuesday, April 18. Isaac came in at 8 lbs., 10 oz. He is welcomed by his five brothers & sisters! **Isaac Benjamin will be baptized today at the 10:30 am Mass.**

Bethany & Seth Mills welcomed Rurik Charles on Saturday, April 15. Rurik came in at 8 lbs., 4 oz & 21" long. Rurik is the first grandchild of parishioners Ben & Sharon Oliver.

Brinton & Rebecca Smith welcomed Johanna June on Monday, April 17. Johanna came in at 7 lbs., 12 oz. & 20" long. Johanna joins her six brothers & sisters as the newest member of the Smith family!

ST. MARY'S THIS WEEK

Sunday, April 30

Masses at 8:00 a.m., 10:30 a.m., 6:00 p.m.

Meet & Greet at 7:00 pm

Monday, May 1

Mass at 12:00 pm

S.I. Matthew Valinsky

Tuesday, May 2

Mass at 7:00 pm

S.I. Deann, Bryce, Zachary, Alex, Anibelle & Jack

Wednesday, May 3

Confessions at 11:00 am

Mass at 12:00 pm

S.I. Tamita Brauer, RIP

Thursday, May 4

Mass at 12:00 pm

S.I. Patricia Smith

Adult Choir rehearsal at 7:00 pm

Friday, May 5

Mass at 9:00 am

S.I. Patricia Smith

Adoration of the Blessed Sacrament 9:30 am—6:00 pm

Saturday, May 6

Mass at 9:00 a.m.

Confessions at 10:00 am

S.I. Patricia Smith

Saturday Morning Martyrs Men's Group at 8:00 am

Sunday, May 7

Masses at 8:00 a.m., 10:30 a.m., 6:00 p.m.

The Crowning of Mary at the 10:30 am Mass

Meet & Greet at 7:00 pm

NEXT SUNDAY IS THE FOURTH SUNDAY OF EASTER



The Parish Offering

Weekly Offertory Forecast.....	\$6,000.00
Actual Offertory Collected.....	\$5,360.00
Variance.....	—\$640.00

Thank you for your loving support.

Registration for Religious Ed/Sacramental Prep will be on the following Sundays: May 14, 21, 28. Please see Megan Schmitt in the Parish Hall following the 10:30 am Mass for forms & payment information.

TO THE PARISHIONERS OF SMV

“On October 9, 1774, after having toured some Philadelphia churches with George Washington, John Adams wrote the following to his wife, Abigail:

“I am wearied to death with the life I lead. The business of the Congress is tedious beyond expression...

“This day I went to Dr. Allison’s meeting in the forenoon, and hear the Dr.; a good discourse upon the Lord’s supper. . . . This is a Presbyterian meeting. I confess I am not fond of Presbyterian meetings in this town. . . . And I must confess that the Episcopal Church is quite agreeable to my taste as the Presbyterian. They are both slaves to the domination of the priesthood. I like the Congregational way best, next to that Independent.

“This afternoon, led by curiosity and good company, I strolled away to mother church, or rather grandmother church. I mean the Romish chapel. I heard a good, short moral essay upon the duty of parents to their children, founded in justice and charity, to take care of their interests, temporal and spiritual. This afternoon’s entertainment was to me most awful and affecting; the poor wretches fingering their beads, chanting Latin, not a word of which they understood; their pater noster and ave Marias; their holy water; their crossing themselves perpetually; their bowing to the name of Jesus, whenever they hear it; their bowings, kneelings and genuflections before the altar. The dress of the priest was rich white lace. His pulpit was velvet and gold. The altar-piece was very rich, little images and crucifixes about; wax candles lighted up. But how shall I describe the picture of our Savior in a frame of marble over the altar, at full length, upon the cross in the agonies, and the blood dropping and streaming from his wounds! The music, consisting of an organ and a choir of singers, went all the afternoon except sermon time, and the assembly chanted most sweetly and exquisitely.

“Here is everything which can lay hold of the eye, ear, and imagination—everything which can charm and bewitch the simple and ignorant. I wonder how Luther ever broke the spell. Adieu.”

One of the Fathers of our country had some, shall we say, very *protestant* and distinct views of Catholic worship and of the Catholic Church. Our worship has changed somewhat since then, but did you notice the condescension, the sense of superiority and the disdain he felt for our expression of faith? I will gladly count myself among my fellow “poor wretches fingering their beads” because I know how impoverished and lacking protestant Christianity and worship is without our Blessed Mother!! And I appreciate how Catholics chanted “most sweetly and exquisitely.” Gives me hope!! But John Adams did get 2 things right. And they are two things that we need to remind ourselves, especially since we had First Communion last week and Confirmation this weekend. The first is to know and understand that our sacraments, our altar rail, our sanctuary, our chant, our stations of the cross, our incense, our holy oils, our kneelers, our statues, our crucifix, our tabernacle; are to “lay hold of the eye, ear and imagination.” This is God’s holy house, and what we do here is supposed to fill our senses and hearts. We must take care of it. The second is to indeed ponder why so many people have left the Catholic Church and followed Luther and all the other thousands and thousands of breakaway churches. It is a cautionary tale, as many more leave the faith in our days. We need to touch the heads *and* hearts of our children, to show them how vital and necessary and comforting our faith is.

ad Jesum per Mariam, (to Jesus through Mary)
Fr. Dean